Daniel Friedmann

Media Information Package

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Meet the Author – DANIEL FRIEDMANN

Daniel Friedmann is a student of the origin of the universe and life on earth both from the scientific and biblical perspectives.

He is the author of The Genesis One Code, which demonstrates an alignment between the times of key events described in the creation narrative in the book of Genesis with those derived from scientific theory and observation. He is currently writing a second book entitled The Broken Gift which will demonstrate an alignment between the key events and timeline recounting the appearance of humans in the book of Genesis with those derived from the fossil record and genetic studies.

Born in Chile and raised in Canada, he is currently CEO of Canada's leading aerospace company is involved in space exploration and the Hubble telescope. He is a professional engineer and holds a master's <u>degree in</u> engineering physics. He has 30 years' experience in the space industry, having worked on projects in fifteen countries while



throughout the decades conducting extensive scientific research. He has published more than 20 peer-reviewed scientific papers on space industry topics and cosmology. He is also a longtime student of religion.

His work on reconciling the biblical account with scientific observation utilizing his biblical clock formula has been reported in various newspapers, magazines and radio talk shows. He is passionate about helping young adults put science and the Bible in correct context.

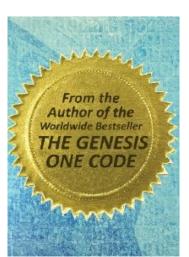
Daniel pedals to work, 45 minutes each way while listening to bible study lectures on an mp3 player. In summer months, the spry 56-year-old sea kayaks, hikes and rock climbs. From October to June, he loves skiing, especially in the backcountry.

About the Book- The Broken Gift



"I value a clear presentation of the Creation Narrative when given by a person who understands modern science, has a high view of Biblical Inspiration, a deep understanding of one of the major theological traditions and sees no contradiction between these things. The Broken Gift is such a book, and I treasure it for its clarity and readability."

Dr. David C. Bossard, Ph.D in mathematics, M.Div. from Biblical Theological <u>Seminary</u>



Was Adam the first man? Was man created by divine act in less than one day almost 6,000 years ago, as the Bible suggests?

Or did man appear 200,000 years ago as the culmination of numerous human-like species that existed during a span of millions of years, as the scientific record shows?

Both cannot be right. Or can they?

Imagine there exist manuscripts, written centuries ago, that could help us objectively decipher Genesis and thereby extract the timeline and key events recounting the appearance and early history of our species, Homo sapiens, precisely as identified by the latest scientific evidence derived from the fossil record and genetic studies.

The Broken Gift carefully examines the relationship between scientific theory and biblical teachings. The book approaches the human origins debate from a fresh perspective informed by both scientific and scriptural research. The book demonstrates alignment between key events and their dates relating to the appearance and early history of our species as described in Genesis chapters 1 through 11 (Adam, Adam's descendants, the Flood, and the fall of Babel) with those derived from scientific observation.

Could both be true? Is the evidence solid or is it sophistry? You'll have to be the judge.

Trade Paperback • 6 x 9 • 229 pages • \$9.99

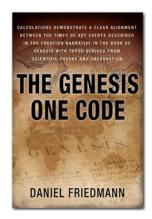
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Inspired Books • http://danielfriedmannbooks.com/ • 604-737-0840

About the Book- The Genesis One Code



"The centuries old rivalry between science and religion has left both sides attempting to boast the knowledge of the creation of earth and life, and prove one theory right while effectively disproving the other.

Readers with a knowledge-craving, open mind will thoroughly enjoy this read and be delighted by its many elements and propositions."

Night Owl Reviews

Were the heavens and the earth created 6,000 years ago, as the Bible suggests?

Or did the universe expand into existence nearly 14 billion years ago from a spontaneous "Big Bang"?

Both dates cannot be right. Or can they?

Imagine medieval manuscripts, written some 800 years ago, that could help us decipher Genesis and thereby pinpoint exactly when the universe began – an instant squaring, moreover, with our most up-to-date cosmological theories. Further, suppose these same manuscripts could help us extract from Genesis unequivocal timelines for the development of life on Earth, again precisely as identified by the latest scientific evidence derived from the fossil record.

The Genesis One Code carefully examines the relationship between scientific theory and biblical teachings. The book approaches the origins debate from a fresh perspective informed by both scientific and spiritual research. The book demonstrates an alignment between the dates of key events as described in Genesis 1 and 2 with those derived from scientific theory and observation. This alignment provides a compelling perspective deserving of thoughtful consideration.

Trade Paperback • 6 x 9 • 220 pages • \$13.14

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Park East Press Inc • http://danielfriedmannbooks.com/ • 604-737-0840

Contact Information:
Daniel Friedmann
friedmann.daniel@yahoo.com
http://danielfriedmannbooks.com

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Media Showcase



Daniel Friedmann is Untreed Reads Store Bestselling Authors of 2012

The Genesis One Code

Finalist in the 2013 National Indie Excellence Awards

Finalists in the 2013 Readers' Favorite Annual International Award Contest

Download publicity materials and images at http://danielfriedmannbooks.com/



Reviews

by Daniel Friedmann

"Not content with taking on the challenge to reconcile the "irreconcilable" in the Genesis Code, Friedmann continues his journey in his second book "The Broken Gift". Where else would you find someone working on reconciliation between scientific timelines and biblical records in the pursuit of a fuller truth? The author deserves praise for his painstaking attention to detail in both areas and may just show us the way to address the current split between science and religion." H. B. PhD Psychology, BSc Physics

"A wonderful blending of science and spirituality! Daniel Friedmann's newest book is an eye-opener for both staunch scientists and orthodox religious folks. Being of the latter, it solidifies my faith even more. Worth reading at least twice!" **Planet Weidknecht**

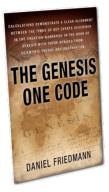
"I value a clear presentation of the Creation Narrative when given by a person who understands modern science, has a high view_of Biblical Inspiration, a deep understanding of one of the major theological traditions — and sees no contradiction between these things. The Broken Gift is such a book, and I treasure it for its clarity and readability."

Dr. David C. Bossard, Ph.D in mathematics, M.Div. from Biblical Theological Seminary

"The polarized conflict between scientific theories of evolution and the Bible account of creation reach a boiling point in The Broken Gift, as the author wades more deeply into the discussion than ever before. Readers will discover an absorbing attempt to reveal a new view of eternal truths, such as the need for humanity and facts and fiction surrounding The Flood and Babel. Hold onto your hat — the journey will leave you breathless if not inspired." **David W. Menefee, BOOKPLEASURES.com**

Contact Information:
Daniel Friedmann
friedmann.daniel@yahoo.com
http://danielfriedmannbooks.com

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Reviews

by Daniel Friedmann

"Reading The Genesis One Code is a faith affirming adventure! Daniel Friedmann has done an insightful and entertaining presentation of the meaning of the first chapter of Genesis. Not since the Protestant Evangelical Dr. Hugh Ross of Reasons to Believe came out with his support of the 'Big Bang' theory, the creation day interpreted as an age, and 'old earth' arguments have I felt that 'more light has been given to our generation' regarding the debates concerning creation. For far too long many faith communities have been living in fear that science will somehow disprove God and God's role as creator. Those of us who have been involved in some aspect of science and engineering knew this would never be the case. However we had to contend with faith communities that presented a narrow creation interpretation that seemed at odds with the universe we observe. I think most scientist-engineers of faith realized there had to be a method, an interpretation that would reconcile the evolutionary model with the days of creation.

Why is this important? Because, for so many, the creation debate acts as a stumbling block to belief. As believers we should be seeking ways NOT to defend our faith (God can handle that job), but to assist in removing the stumbling blocks of our own making. And as an attempt for inclusion of those who are already believers, yet define themselves as Theistic or Guided Evolutionists and often find themselves alienated from their own faith communities over this debate. What a sad state of affairs when the great conversations of life are not permitted in our own worship communities. I think we always walk on dangerous soil when we have to prove our faith, yet it is affirming to be able to present the ideas in Mr. Friedmann's The Genesis One Code as a viable option. I for one am fascinated and highly recommend the reading and re-reading of this text." Pastor Jim Allen, Pastor at Shabbona United Church of Christ

"The Genesis One Code, will definitely cause any serious student of Science and the Bible to ponder deeper the vastness of Creation and our physical universe!

Daniel Friedmann has succeeded in presenting a valid case for the congruence of the Biblical record of Creation with Modern Science. His scholarly research coupled with his Mathematical calculations; is quite intriguing and thought provoking. His ability to take complex terms and concepts communicating them in a relevant way is remarkable for any standard. Having said that, It was an intellectual delight to read this book! "Rev. Giulio Lorefice Gabeli, Senior Pastor, Westwood Community Church

In The Media

Story and Science of Creation

ideacity, June 14, 2012 June 19 – 21, 2013

http://www.ideacityonline.com/talks/daniel-friedmann-story-science-creation/

God meets science: In a new book, the two get along quite well

The National Post, June 09, 2012

http://life.nationalpost.com/2012/06/09/god-meets-science-in-a-new-book-the-two-get-along-quite-well/

Physics Engineer Daniel Friedmann's Formula Provides Key to Biblical Clock

The Wall Street Journal, April 18, 2012 http://online.wsj.com/article/PR-CO-20120418-906181.html

The David Berner Show

http://davidberner.com/shawtvshow.php

The Ringside Politics With A Punch

990 WGSO New Orleans, May 17, 2012 http://tunein.com/radio/WGSO-990-s29157/

Unraveling Our Origins

Jewish Independent, March 23, 2012 http://danielfriedmannbooks.com/wp-content/uploads/2012/06/jewish-independent.pdf

The Genesis One Code: An interview with the author

The Catholic Science Geek, January 19, 2012 http://danielfriedmannbooks.com/wp-content/uploads/2012/06/BarbaraSoares.pdf

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The Armstrong Williams Show, June 2012 http://www.spreaker.com/user/armstrongwilliams/w_daniel_friedman_genesis_code

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Jewish Pride Radio, Nov 2012
http://www.blogtalkradio.com/jewishprideradio/2012/11/14/interview-with-daniel-friedmann--the-genesis-one-code

The Genesis One Code: An interview with the author

OffPlanet, Nov 2012 http://offplanetradio.com/podcast/daniel-friedmann-the-genesis-one-code.html

In The Media

The Genesis One Code: CHIN Radio - FM/AM Toronto http://www.zeldayoung.com/

The Genesis One Code: Maritime Morning Radio Show http://www.news957.com/2012/10/22/monday-october-22-1130am/

The Genesis One Code: Zoomer Radio AM 740 http://danielfriedmannbooks.com/in-the-media/

The Genesis One Code:The X Zone Radio Show http://www.xzonepodcast.com/

Ideacity: Has Daniel Friedmann found 'biblical clock' and key to creation?

The Star, June 14, 2013

http://www.thestar.com/news/insight/2013/06/14/ideacity_has_daniel_friedmann_found_biblical_cloc k_and_key_to_creation.html

Introduction

Imagine there exist manuscripts, written centuries ago, that could help us decipher the biblical book of Genesis and thereby extract the key events and timeline recounting the appearance and early history of our species, Homo sapiens, precisely as identified by the latest scientific evidence derived from the fossil record and genetic studies.

Further, suppose these manuscripts could pinpoint the difference between modern humans, other living primates, and other extinct hominid lineages, as well as tell us when humans left Africa and when language developed as determined by ongoing scientific study.

Scientific work has shown that life emerged on earth some 3.5 billion years ago and is further theorized to have developed by a process of Darwinian natural selection, eventually evolving into the numerous species populating the earth today, including primates. Currently, evidence compiled through the scientific method has shown that Homo sapiens emerged in Africa some 200,000 years ago and remained there without significant change for more than 100,000 years. However, by 60,000 years ago Homo sapiens had developed a distinct set of modern behaviors and had left Africa to eventually spread throughout the world.

Religion, which comprises beliefs concerning the cause, nature, and purpose of the universe and humankind, is based on a personal faith in supernatural causes. For many believers, God created the universe and life in six days, with the creation of humans occurring on Day 6. And these events, moreover, are believed to have been completed at a time less than 6,000 years ago.

Scientific and religious accounts and timelines in particular would indeed seem incompatible. However, could it be these two interpretations of human origins are simply using different terms to describe the same events?

What then of these hundreds-of-year-old manuscripts? They exist, and were recently translated into English. These works can help us further interpret Genesis, the cornerstone scripture of Judaism and Christianity.

Hard to believe?

The premise of *The Broken Gift* is worth repeating: the rigorous approach of science and a careful and equally rigorous analysis of Genesis produce the same events and timelines for the appearance and early history of humanity.

The Creation Evolution Controversy

Currently, the creation-evolution debate has pitched religion against science. Did humans appear 200,000 years ago after evolving into existence over millions of years from a chimpanzee-human common ancestor? Or, was humanity divinely created less than 6,000 years ago? If the goal of this book is achieved, we will come closer to reconciling the two approaches and solve the most contentious element of the dispute—the disagreement over the origins of humankind.

Contact Information: Daniel Friedmann friedmann.daniel@yahoo.com Page 9

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Recently, both sides have become more polarized in their views. Many religious believers have moved toward a fundamentalist interpretation insisting on a literal six days of creation and humanity as a divine creation. Scientists, on the other hand, adhere to a strict view of evolution as a struggle for survival among randomly mutating genes eventually leading to modern humans, with no room or need for God.

Today the general public¹ remains divided by the origins debate. Surveys indicate that half believe God specially created the first humans. Most of the rest affirm that humans developed from less advanced forms of life in a divinely guided process. Only about 15% accept the God-less origins of human life.

The Basis of Knowledge for Science and Religion

Before we can establish a correspondence in the events and timeline for human origins between science and religions that are based on the six days of creation belief, we will briefly describe the basis of knowledge for each area of study. Our scope will be to explain the scientific approach as well as the biblical account of the beginning of human existence as we know it today.

Science is the systematic process of gathering information about the universe and organizing it into theories and laws that can be tested. To be considered scientific, a body of knowledge must pass certain objective tests. The scientific method comprises a system of processes used to establish new or revised knowledge. Moreover, a scientific approach is applied to collecting factual information. To be termed scientific, a method of inquiry must be based on gathering unbiased evidence through observation, experience, and experiment.

Of course, certain principles of reasoning and logic must be followed when one tests theories and hypotheses.

Objectivity is necessary for studies of this type. After scientific observation has been conducted, the results must be organized, summarized, and applied toward the development and testing of theories. Typically, following the process of peer review, findings are shared with an audience of qualified specialists in the field of study, as well as possibly the public at large, or some portion of it. Scientists scrutinizing a test result or theory may attempt to prove or disprove the original study's findings by reproducing the observation or experimentation under identical conditions; scientists also may perform new tests.

The scientific approach works very well when applied to extant phenomena and events. But what about events that occurred 200,000 years ago?

Contact Information:
Daniel Friedmann
friedmann.daniel@yahoo.com
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Amazingly, scientists today can glimpse what existed throughout the development of life on earth and, in particular, the development of our species. Nonetheless, there is no recording, written or otherwise, of what actually happened when Homo sapiens appeared, and when the species developed certain traits, like language. The only existing evidence of origins is derived from fossils, artifacts and other preserved remains from our ancestors and their environment. Therefore, in the realm of scientific inquiry we are left with continued examination of what has already been unearthed, and what is still to be discovered with constantly improving scientific methods and technologies. Accordingly, scientists and researchers continue to conduct tests on multiple hypotheses based on observation and analysis of the fossil record and living species. The current scientific consensus is that humans evolved during a span of millions of years from a chimpanzee- human common ancestor. Nevertheless, knowledge still being collected regarding the appearance and nature of our species leaves unanswered questions.

To some, this scientific body of information is inadequate, incomplete, or even inaccurate. For them, God is the architect of human life as revealed through His inspired Word in the Holy Scriptures known as the Bible. For many Christian and Jewish believers, the Five Books of Moses are considered the revealed Word of God. This means that the words contained in the Five Books of Moses, along with other scriptures and the oral tradition that elaborates and explains the five books, were given to Moses in the exact form we have them today, as stated toward the end of Deuteronomy (the fifth book of Moses): "And it came to pass, when Moses had made an end of writing the words of this lawinabook, until theywere finished." Toothers, this means that God spoke to men—mainly prophets—who recorded His words in the book widely known as the Bible. Scholars estimate that the Bible was written by 40 people over a span of 2,000 years. Finally, to non-believers, the Bible is a collection of ancient myths and fables. The Bible has been translated into numerous editions, with the most widely read version likely the 1611 King James Version. Newer and more recent translations are perhaps better understood by many today, owing to the use of contemporary language rather than the early modern Elizabethan dialect that seems stilted and inaccessible to 21st-century readers.

Genesis is the first book of the Bible, and first of the five books of the Law (the Pentateuch) ascribed by tradition to Moses. Beginning with the creation of the universe and humankind, the narrative relates the initial disobedience of the first man and woman, and their consequent expulsion from God's garden—Eden. Genesis, which means beginnings, contains the entire creation account. Chapter 1 of Genesis contains 31 verses describing God's acts of creating the universe and the world within a six-day period. Chapter 2 of Genesis, comprising 25 verses, elaborates on God's creation of human life in a man He called Adam, and from his side, a woman who was named Eve and who became Adam's wife. From this pair of ancestors and their children, we are told, came all human life. Chapter 3 of Genesis describes the downfall of Adam and Eve as a result of their sin. Chapters 4 through 11 relate the early human history up to the emergence of modern languages post-Babel (see Annex A for the key text relating to humans in the first 11 chapters of Genesis).

The Genesis account provides a detailed chronology of the appearance of humans and their early actions:³

^{1.27}So God created man in his [own] image, ^{1.28}...and God said unto them, "Be fruitful, and multiply, and replenish the earth, and subdue it:"...

Contact Information:
Daniel Friedmann
friedmann.daniel@yahoo.com1
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Introduction

- ^{3.6}And when the woman saw that the tree was good for food, ... she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat....
- 3.23 Therefore the LORD God sent him forth from the garden of Eden, to till the ground from whence he was taken...
- $^{6.13}$ And God said unto Noah, The end of all flesh is come before me ...
- ^{11.6}And the LORD said, Behold, the people [is] one, and they have all one language; and this they begin to do... ^{11.7}...let us go down, and there confound their language...
- ^{11.8}So the LORD scattered them abroad from thence upon the face of all the earth....

Many adherents of two major world religions— Christianity and Judaism—accept the Genesis account as factual and literal. We will more closely examine the religious implications of the Genesis account in later chapters.

The relationship between the holy books of these two religions is such that both religions share the Five Books of Moses and Psalms, in addition to other texts.

The Holy Bible, the sacred writings of the Christian religion, includes the Old Testament (containing 39 books of Hebrew scripture, including the Five Books of Moses), and the New Testament, which contains the four Gospel accounts of Jesus' life and teachings, as well as letters, mainly from the Apostle Paul, which were written to encourage and inspire new church groups that sprang up in the wake of Jesus' ministry.

Contact Information:
Daniel Friedmann
friedmann.daniel@yahoo.com1
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Author Interview Q & A The Broken Gift

1. In one sentence, tell us why we should read your book. Perhaps the most fundamental question we can ask is, where do we come from?

This is the first book to comprehensively answer the question utilizing and reconciling the most upto-date peer reviewed science and extensive biblical sources.

2. Why did you write this book?

My nephews and nieces ranging in age from 14 to 24 asked the question. I then discovered that almost every person has at some point in their life pondered the same question.

3. Was Adam the first Man?

Yes and no. He was the first being with free will but was nothing like us either physically or spiritually. The first beings to resemble us arose in Africa 200,000 years ago and began resembling us mentally and spiritually once they received a piece of Adams soul - about 100,000 to 60,000 years ago.

4. Who is this book for?

The Broken Gift is for the general public.

5. What do you think will surprise readers the most?

That the Bible and science are mostly in agreement as to what happened and how - although not completely on when it happened, and by studying both the Bible and science we can get as close as we have ever gotten to understand how we came to be.

6. What's the most important message readers will get from reading your book?

Science and religion agree on many aspects of our origins and provide complimentary knowledge that, when integrated in one package as the book does, answers a great deal of the origins question.

Author Interview Q & A The Broken Gift

7. What did the first man look like from a scientific and religious perspective and what do they have in common?

From a scientific view point first man looked very much like we look today. From a biblical point of view Adam was a divine being, very different physically and spiritually from us but his descendants, post sin, were like us in every way - agreeing with science.

8. Did Eve really exist and was she the first Woman?

Yes, Eve existed but she was a divine being and very different from us.

9. How long did it take to do the research, write the book, and have it published?

The research at one level took most of my life but most intensely about 2 years. It took a year or so to write it all down and back up every statement with a peer reviewed source or biblical source. Publication proceeded over the past 6 month or so.

10. How did you pick the points to compare?

Science has developed a certain timeline of events from apes to modern day. Genesis also contains a timeline of events from the beginning of time until 4000 years ago. I picked the key defining moments of those timelines to compare against each other and to compare and contrast what happened, when and how.

11. Who is the audience for this book, primarily?

Originally it was written with 15 to 25 year olds in mind - who experience a very detailed science education on origins seemingly in conflict with Sunday school teachings. However, over the past 6 months I have seen that all ages, genres and religions are deeply interested in the subject and approach.

12. Why would any scientist need to consider biblical sources to answer the origins question? Aren't we certain we evolved?

Certain or not about evolution there are many open questions in science today, such as:

- a. why only us? There were about 20 hominin species, only we survived.
- b. Why did we develop advanced conceptual thinking, art, etc?
- c. how did language come about?
- d. many other questions that science has ideas on but not definitive answers.

Author Interview Q & A The Broken Gift

13. Why would any believer read this book?

For one it has an excellent coverage of the biblical position. In addition, the simple reading of Genesis seems in complete contradiction with fossil record evidence. This contradiction is dealt with in The Broken Gift head on in a comprehensive manner - never done before.

14. How can one even compare religion and science on this issue- they come from very different points of view?

True, but they both claim to know what happened and when - one or both must be right? The Broken Gift focuses on hard evidence of what happened and when - once that account is reconciled it discusses how it happened, which for science and religion is somewhat different.

15. What do you hope will come from others reading it?

A better understanding of our origins and of our two largest sources of knowledge - science and the Bible.

16. How does this book affect other religions?

The Broken Gift is based on the Book of Genesis which is part of the Judeo-Christian biblical canon. Genesis is also a major source for the Koran. Thus, The Broken Gift is applicable to Christians, Jews and many Muslims.

Contact Information

PUBLISHERS

Park East Press, Inc.

420 Lexington Avenue, Suite 300, NY, NY 1017

Inspired Books

PUBLISHER EBOOK

Untreed Reads LLC

506 Kansas Street, San Francisco, CA 94107

AUTHOR

Daniel Friedmann

friedmann.daniel@yahoo.com

(604)737-0840

FACEBOOK

http://www.facebook.com/pages/The-Genesis-One-Code/141524692605591

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Blog Headlines

Sir Isaac Newton – scientist or theologian? In U.S., 46% Hold a Creationist View of Human Origins Why Is the Solar System So Bizarre? Pi in the Bible?

Video

The David Berner Show

http://youtu.be/BSMuyfKTIMk
Genesis One Code

http://youtu.be/DOMildUINZc